

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or O	fficeholder		Phone N	umber
Laura Black			(801)5	61-8433
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8555 South Gramblin	ng Way	Sandy	UT	84094
Office	District Number	County	Pol	itical Party
House	45	Salt Lake	De	mocratic
	Type of Report (Check the appropriate			
INTERIM REP	, , , ,	FINAL REPORT:		
(Required Seven day (Required August 31s	s preceding Party Convention by all candidates) s preceding Primary Election by all candidates) st by all candidates)	Final Report (Required by all ca officeholders as so campaign account	oon as they clo	ose
Seven day (Required YEAR-END RI	s preceding a General Election by all candidates)	Yes Is this repo	ort an amendm	nent?
	Report Verificat	ion		
	Laura Black			
ا, _	Name of Candida	ate		
	affirm that this Report of Contribution true, accurate and correct to the be	ns and Expenditures is est of my knowledge.		
	Laura Black		_	
	Signature of Candi	date		
	4/15/2010		_	
	Date			

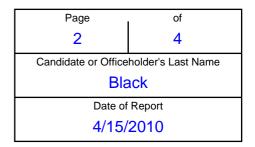
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2010
Ending Date: 4/14/2010
Due Date: 4/19/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$13,131.48	\$13,131.48
3	Subtotal (Add lines 1 & 2)	\$13,131.48	
4	Total Expenditures Made (See Schedule B)	\$2,369.28	\$2,369.28
5	Ending Balance (Subtract Line 3 from Line 4)	\$10,762.20	

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Candidate or Officeholder's Last Name					
Black					
Date of Report					
4/15/2010					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/1/2010	2008 Black Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$12,456.48
3/23/2010	Cathy Spuck	8260 S 560 E Sandy, UT 84070				\$25.00
3/23/2010	Jennifer Newman	897 E 7945 S Sandy, UT 84094				\$25.00
4/6/2010	Morris Matthews	1517 Chapel Oaks Cr. Salt Lake City, UT 84093				\$100.00
4/8/2010	AT & T Services	175 E Houston Street Rm. 10-L-40 San Antonio, TX 78205				\$500.00
4/10/2010	Kathryn Harris	9225 Maison Dr Sandy, UT 84093				\$25.00
SUB TOTAL FOR THIS PAGE			\$13,131.48			
TOTAL CONTRIBUTIONS RECEIVED			\$13,131.48			

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Black					
Date of Report					
4/15/2010					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/10/2010	Costco	Binders				\$10.99
1/11/2010	Shades of Gray	Postcard town meeting reminder				\$1,220.96
1/14/2010	Office Max	Files				\$8.54
1/14/2010	PPAC	Dinner				\$100.00
3/6/2010	Costco	Computer/Printer				\$691.02
3/8/2010	The Green World Project	Seedling Trees				\$142.99
3/18/2010	Salt Lake County Clerk	Filing Fee				\$13.20
3/25/2010	Midvale Kiwanis	5K Race Sponsor				\$100.00
3/26/2010	Jamey Baca	Book				\$10.00
4/2/2010	Office Max	Computer Ink				\$71.58
SUB TOTAL FOR THIS PAGE					\$2,369.28	
TOTAL EXPENDITURES MADE				\$2,369.28		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed